[140 cont.]
614 Membership in a totem group is supposed to be expressed in the
[826] lines in the palm of the hand, in the teeth, and in the facial
[597] features (8). In case of adoption, which occurs frequently, the

8. Joest, ibid., pp. 382, 386.

children belong to the totem group of the adoptive father (9);

9. Joest, ibid., p. 384.

it is not clear, however, whether the adoption of children from other totem groups ever takes place.

608 A second form of artificial kinship is a kind of blood brotherhood, through the conclusion of which, according to Joest, complete family and totem participation comes about. This is
553 perhaps connected with the custom of [141] exchanging names
431 accompanied by gift exchange, which Mendana mentioned for Ndeni and Gaimard for Vanikoro (1).

1. Joest in Baessler, p. 382. Dalrymple, p. 81. Gaimard in D'Urville, p. 329 f.

584 Engagements often take place in early childhood, and, according to Joest, in the following manner. One evening the mother of the boy places two coconuts and some feather money in front of the house door of the one chosen, or rather her parents, whose acceptance or rejection decides the fate of the proposal (2).

2. Joest in Baessler, p. 381. Dillon, p. 304, also mentions child betrothals for Ndeni, p. 276 for Vanikoro.

According to Codrington, the father chooses the bride (3). A

3. Codrington, p. 239.

[143 cont.]
843 distribute canary nuts or, if these are not available, arrange for a feast with plenty of sharks to eat. During the entire duration of a pregnancy he may not eat coconuts or canary nuts, yams, mangoes, and certain kinds of fish, for this would harm his wife
845 and the child (8). If his wife dies in childbirth, he must not only
602

8. Joest in Baessler, p. 383.

pay the kin group of the wife the purchase money a second time, because he is to blame for her death, but must also compensate his own kin group for the death of the child, which would otherwise have augmented the kin group, and for their help in the burial of his wife (9).

9. Joest, ibid., p. 379. O'Ferrall, p. 224.

[144] In case of twins, one child is killed immediately after birth; it is either strangled, beaten to death, buried
842 alive, or thrown into the refuse pit (1). In general, children

1. Joest, ibid., p. 384; Tagebuch, pp. 64 and 78.

[593] are welcomed; the birth of a child often establishes affection between the parents for the first time. The fondness for chil-
597 dren, moreover, leads to numerous adoptions, which Joest, on the other hand, also calls an act of courtesy and which are often arranged even before birth. Joest goes so far as to maintain that most persons do not know their actual parents. This means, at any rate, that adoption signifies complete acceptance into the
[000] family of the adoptive parents (2). At birth certain ceremonies

2. Joest, ibid., pp. 383, 386. According to F. de Tolna, pp. 281 f., principally children of the inhabitants

[144 cont.]

597 [847] of the bush are bought by the coastal peoples, whereas the latter practice abortion among their own women (it is said that this is accomplished by eating certain leaves). The situation has undoubtedly not been properly described in the form given here.

851 553 [262] At birth certain ceremonies are observed, which are not described in greater detail. Soon afterward the baptism takes place: the kin group of the man gives a feast with sharks as food, at which one of the elders pours water over the feet of the child and gives it a name that is retained until marriage (3).

551 [262] 3. Joest, ibid., p. 384; Tagebuch, pp. 65 and 78. The taboos associated with the name are not clear. Joest in Baessler, pp. 387f., maintains that no one may eat the animal after which he is named. In one case, a person was allegedly not permitted to utter his own name because the word "shark" occurred in it.

862 The children are suckled until the mother becomes pregnant again, often two to three years (4). In the very first

4. Joest in Baessler, p. 384.

852 [304] years the septum of the nose is pierced and a small ring inserted. On this occasion, as later, following the making of holes in the rims of the ears, the father must always give a feast (5).

301 5. Joest in Baessler, p. 377 (the wearing of several nose rings, of which Baessler

x162
[103] Pala Village

[redacted] No. 1

A. Kengiano (33) [-ape]
Fa--Melave of Apo living at Matione No. 7 [-bebla]
Mo--Itāka (d) of Pala [-ape]
Sibs -- see Matione No. 7
B. Imaki (35) [-bebla]
Fa--Menali (d) of Neipū
Mo--Ilēma (d) of Neodēng (abandoned) [-bebla]
Br--Lengi, married at Pala No. 3
C. Da--Ivaio (7)
Da--Itāka (5)

No. 2

A. Ben Meapo (56) [-bebla]
Fa--Meovela (d) of Beika (abandoned) [-bū]
Mo--Inapipua (d) of Nela (abandoned) [-bebla]
BI--Inapnu (d)
BII--Edaū (d) of Two in Reefs
BIII--Inanepna (35) [-bū]
Fa--Melipo (d) of Neodēng (abandoned) [-bū]
Mo--Iakē (d) of Nemlāglē (abandoned) [-bebla]
C. None
[597] D. Adopted Da of A & BII--Pūeleuabu (12) of Reefs [-bebla]
Adopted So of A & BIII--Meloli (6) } Fa--Mebu of Pala No. 7
Adopted Da of A & BIII--Ianoka (9) }

[611] Note: patrilineal descent (No. 2)

Pala Village cont.

No. 9

×162

A. Mebu (38)

Fa--Dopūe (d) of Nēla [-bū]

Mo--Imaka (d) of Balo [-bebla]

Br--Laelūoti, widower at Pala No. 5

Si--Kaitūali married to Kaima of Nepma No. 4

B1--Ipaengū (d) [-bū]

Fa--Menoie (d) of Navū (abandoned)

Mo--Idobu (d) of Nomive "

Sibs--see Nepma No. 3

B2--Inapiki (35)

Fa--Menuvia (d) of Pala

Mo--Inavani (d) of Pala

1st Hu--Puloña (d)

Fa--Menēbē (d) of Balo

Mo--Itāka (d) of Balo

Sibs--see Balo No. 1

So--Mepūa (13) living at Balo No. 1

So--Tautro (11) " "

So--Mepebi (9) " "

C. A & B1

●[597]

Da--Ianoka (9) adopted by Meapo of Pala No. 2

So--Dopūe (8)

So--Meloli (6) adopted by Meapo of Pala No. 2 at Mo's death

A & B2

So--Mesa (3)

Nepna Village

No. 1

A. Mevela (62) [-ape]
Fa--Menoie (d) of Novū (abandoned) [-bū]
Mo--Nabivlā (d) of Novū [-ape]

B. Inabilūe (45) [-bebla]
Fa--Meovlā (d) of Matione
Mo--Seikue (d) of Reefs

C. None

[597] D. Adop. Da--Iaku (5)
Sibs at Pala No. 6

No. 2

A. Menebalo (25) [-ape]
Fa--Mekoa (d) of Iā
Mo--Ianade (d) of Nepma
Sibs--none

B. Ituku (23)
Fa--Metapoi (d) of Nemlāglē (abandoned)
Mo--Ibuna (d) of Pala
Sibs--see Pala No. 6

C. So--Menebilē (2)

×162 Balo Village cont.

No. 3

A1--Lapoi (d) of Balo [-bū]
Fa--Menoibu (d) of Balo [-bebla]
Mo--Ibānēngu (d) of Balo [-bū]

A2--Lembalo (32) [-bū]
Fa--Movli (d) of Balo [-bebla]
Mo--Itaplu (d) of Novu (abandoned) [-bū]
Si--Inanelu married at Pala No. 4
Si--Inai, adopted and living at Nepna No. 3
Br--Menaumenavū, single

● [547]

B. --Ivaio (29) [-bebla]
Fa--Mepūali living at Pala No. 8 [-ape]
Mo--Imaka (d) of Pala [-bebla]
Br--Menotete (d) widow remarried at Pala No. 7

C. --A1 and B
So--Mekio (10) [-bebla]
Da--Inagū (7)
So--Mesia (5)
Da--Ipoblu (3)

A2 and B--Pregnant

D. --HuBr--Menaumenavū (20)

Iā Village cont.

X162 No. 1 cont.

C. --So--Metata (13)
So--Bominga (11)
So--Lavli (9) adop by Iā No. 3
So--Memua (8) adop by Napu No. 9
So--Nosienga (6)
Da--Ianula (4)
Da--Laepekē (1)

[597]

D. --Hu class Br--Matthew Melake (36)
Fa--Lēmatang, (d) of Napū
Mo--Ipara (d) of Napū
Br--Mona (d) of Napū No. 9

No. 2

A. -- Medo (d) [-bū]
Fa--Metūnē (d) of Neipū
Mo--Idurā (d) of Neipū
Br--Menaoti (d) Da--see Iā No. 7
Br--Meeike, widower with So

B. --Inoē (56) [-bebla]
Fa--Metao (d) of Napu [-bū]
Mo--Ido (d) of Napu
Br--Menagle (d)
Si--Inapnē (d)

C. --None of own
Adop Da--Imamo (11) Fa--Samūi of Iā No. 7

D. --HuBr--Meeke (48)
Wi--Inata (d) of Naīevila (abandoned)
HuBrSo--Mevā (14)

Iā Village cont.

×162

No. 5

A. --Morris Menapi (35) [-bebla]
Fa--Tata (d) of Napū
Mo--Ianula (d) of Neipū
Sibs--see Iā No. 1

B. --Iteiti (23) [-bū]
Fa--Melūra (d) of Neipū
Mo--Inūa, widow at Neipū No. 4
Sibs--see Neipū No. 4

C. --So--Mekope (8)
So--Memūa (5)
Da--Meiū (1)

No. 6

A. --Menali (43) [-bebla]
Fa--Tata (d) of Napū
Mo--Ianula (d) of Neipū
Sibs--see Iā No. 1

B. --Meiū (34) [-bū]
Fa--Meloli (d) of Neipū
Mo--Iakoi (d) of Neipū
Br--Mebuti of Neipū No. 5
Si--Itūpuali (d)

●[597] C. --Da--Inūa (11) adop by Lavli of Iā No. 3
Da--Inagle (9)
Da--Inaoti (6)
Da--Tiao (2)

Banūa Village cont.

x162

No. 5

A. Menoie (d) of Banūa

Fa--Plaeboū (d) of Rēpe [-bebla]
Mo--Ilope (d) of Banūa [-bū]
Si--Ikaebo (d) married Meneisia of Rēpe No. 4
Da--Inapi
Br--Medoinbū (d)

B. Inapiki (60)

Fa--Mekaiso (d) of Rēpe [-bū]
Mo--Inani (d) of Nule [-bebla]
Br--Meneisia, remarried at Rēpe No. 4
Br--Mapulū (d)
Br--Melaba (d) widow and Ch at Rēpe No. 3
Br--Ipe (d) So at Rēpe No. 9

C. So--Meiengao (24) married to Niwai
So--Menūi (22) single

D. SoWi--Niwai (19) of Pileni
Fa--Metai of Pileni, remarried at Noka No. 1
Mo--Lauketē of Pileni No. 27
Sibs--see Rēpe No. 14
Adop namesake--HuSiDa- also WiBrDa--Inapi (21)

[597 553]

×162 Banūa Village cont.

No. 8 A. Matabaū (48) [-bebla]

Fa--Malibong (d) of Banūa
Mo--Inaoiū (d) of Naimū (abandoned)
ElSi--Nongudū (d) married Mendaei of Munaū-Menau No. 10
So--Mewaembu of Munaū-Menau No. 10
ElSi--Ikopē (d)
YoSi--Inina (d)

B. Teakiū (40) [-bū]

Fa--Temuka (d) of Pileni
Mo--Ipoū (d) of Reefs
Br--Loalu (d)
Si--Taimē, married to Baūē of Tanga, Reefs

C. So--Meia (d)
Da--Idapū (13)
So--Malibong (11)

D. Hu class FaCh-- Fa--Bā (d) of Banūa
Mo--Ikopū (d) of Nule
So--Meia (24) single
So--Soūa (21) single
Da--Laelubu (22) married in Reefs
Da--Imbalo, married at Rēpe No. 5
So--Mewa (28) married at Banūa No. 9
So--Noubu (d)
Adop namesake--Iapula (4) Fa--Melru of Banūa No. 14

553
597

Munaū-Menau Village cont.

×162

No. 2 continued

D. Adopted So--Keaio (9) Fa--Malinga of Munaū-Menau No. 3
Adopted Da--Ilomi (5) Fa--Napou of Munaū-Menau No. 5
HuSiSo--Menūi (21) single
Mo--Idabu of Banūa No. 9

No. 3

A. Malenga (53) [-bebla]
Fa--Bātiū (d) of Munaū-Menau
Mo--Inoia (d) of Munaū-Menau
Br--Leūdē (d)
Br--Medabo (d)

B. Leipūla (32) [-bū]
Fa--Memūa (d) of Banūa
Mo--Ibla (d) of Neba
Br--Lapo (d) of Banūa
Ch with Mo at Menaū-Menau No. 6

C. --So--Menoni (d)
So--Keaio adop by Meabu of Munaū-Menau No. 2
So--Botiu (7)
Da--Idabu (d)
Da--Itukio (3)
So--Leūdē (3 days)

●[597]

No. 4

A. none
B. Ilevi (45) [-bū]
Fa--Metiē (d) of Munaū-Menau
Mo-- — of Balo
Si--Inelu (d)
Br--Mabe (d)

D. --BrDaDa--Inūi (15) [-bū]
Fa--Meaio (d) of Ūta
Mo--Inego (d) of Ūta